

Lawrence County Junior Fair 2018 Camping Application

Please complete a separate sheet for each camping unit.

Name			
Mailing Address			
City, State, Zip			
Telephone		Cell	

Please indicate with an "X" the type of unit:

Tent	Pop UP Camper	Pick UP Camper
Pull-Type Camper	5th Wheel	
Motor Home	Horse Trailer with Living Quarters	Other

PLEASE INDICATE LENGTH OF UNIT: _____ feet

Date of Arrival: _____ **Date of Departure:** _____

Most sites include Electricity. Sites are 120 Volt/ 30 AMP Hookups.

Camping Space Rental Fees: \$75 for week

Weekly Fee of \$75.00

\$ _____ Total Due

I have read and agree to abide by the general rules specified in the Camping Information sheet.

Signature of Adult Staying in Camper

Camping fees must be paid and a permit issued before camper can be hooked up to utilities. Fees are payable at the Fair Office or by mail.

Lawrence County Jr. Fair
PO Box 57
Sumner, IL 62466

**Lawrence County Junior Fair
2018
Camping Information Sheet**

1. **Camp Sites are first come, first served basis. No Reservations.**
2. **All Campers must filled out their own Camping Application.**
3. **There are showers in the Main Building and at the Showerhouse at the barns.**
4. **We ask that all trash be placed in trash barrels and dumpster. Camping sites must be free of trash at all times.**
5. **No alcoholic beverages or controlled substances are be allowed on the fairgrounds at any time. Lawrence County Junior Fair reserves the right to check any cooler, camper, trailer, etc located on the Fairgrounds at any time.**
6. **No one without a valid driver's license may operate a motorized vehicle on the fairgrounds.**

CAMPER AND TRAILERS ARE NOT TO BE HOOKED UP TO UTILITIES BEFORE 8 AM ON FRIDAY, JULY 27 AND ARE TO BE UNHOOKED BY 12 NOON FRIDAY, AUGUST 3, 2018.

PAYMENT of the camping fee is at the Fair Office or by mail BEFORE HOOKING UP TO UTILITIES. Upon payment, a permit will be issued to be displayed in the camper window.

Contact: Jordi Price 618-943-9267