

## Department A – Beef

<b>Superintendent:</b>	Todd Tiffany, 10520 Bridgeport Road, Bridgeport, IL 62417	618-263-8582
<b>Show Date/Time:</b>	Tuesday, August 1, 2017	Breeding Beef 3 PM / Steers 6 PM
<b>Total Premiums Offered:</b>	\$2460.00	
<b>Stall Rent:</b>	<b>\$10.00 per head.</b> Number of Animals will be checked against entry form.	
<b>Entry Fee:</b>	<b>\$15.00 per class per animal per exhibitor.</b>	
<b>Stall Reservations:</b>	Stall Reservations should be made with the Superintendent by July 15. Stall assignments will only be made by the Beef Superintendent.	
<b>Entries Taken:</b>	Entries and payment of fees on Saturday, July 29 from 11:00 AM – 2 PM at the barns.	
<b>Number of Class Entries:</b>	Entries are limited to two (2) entries per class per exhibitor, unless noted otherwise. Animals must show in their proper classes, according to type, age, sex and breed.	
<b>Exhibiting Rule:</b>	All entries must be exhibited by the exhibitor. Exhibitor owning the animal must be present and in the show ring showing the animal in their classes. ONLY EXCEPTION: Exhibitor having 2 entries in same class.	
<b>Arrival of Animals:</b>	All Beef Animals will be on the fairgrounds by 12 Noon Saturday, July 29 No beef animals allowed on fairgrounds before 8 AM Saturday, July 23	
<b>Bedding:</b>	Exhibitor is responsible for providing animal bedding. Livestock bedding must be wood chips or shavings unless otherwise approved by the Fairboard. Straw may be used <u>only</u> if loaded in dumpsters and not piled outside barns. All stalls and tie-outs are to be cleaned before animals leave the fairgrounds.	
<b>Fans:</b>	Only one fan for every three animals will be permitted. No fans will be allowed in walkways. <b><u>ABSOLUTELY NO BUTT FANS WILL BE ALLOWED</u></b>	
<b>Livestock Health Requirements:</b>	Health certificates are required as set forth in the State of Illinois 2017 Livestock Exhibition Regulations (Please read). Certificates will be checked at sign-in.	
<b>Livestock Premises ID:</b>	Premises Registration is voluntary to exhibit beef at the 2017 county fair.	
<b>Ownership Dates:</b>	All beef must be in sole possession, owned and personally cared for by the exhibitor by June 1, 2017. None of these animals can be exhibited at any other fair after June 1, by any other exhibitor. No leased animals allowed to exhibit. Animals must be owned by the exhibitor and in the exhibitor's name.	
<b>Registration Papers:</b>	Registration Papers are required for all purebred breeding stock and will be checked at sign-in. Registration papers must be in the name of the exhibitor and show ownership before June 1, 2017. Copies may be made if deemed necessary.	
<b>Weighing of Animals:</b>	Market Animals will be weighed on Sunday, July 24 from 11 AM – Noon.	
<b>Release of Animals:</b>	All livestock and all equipment will be released from the fairgrounds one (1) hour after the Youth Livestock Auction on Thursday, August 3, 2017. No early release applies to all exhibitors.	

1. The General Rule and Regulations of the Fair apply in this department.
2. Entries are open to boys and girls who are 8 years of age or in the third grade by September 1, 2016 and not yet 19 years of age, on or before September 1, 2016.
3. Animals not presented in the show ring at the time of show will forfeit their right to show.
4. During judging, no one is allowed in the show ring except Judge(s), Exhibitors, and Ring Assistants (who are selected by the superintendent).
5. All exhibitors must sign a Premium Statement to receive premium check.

# Breeding Beef Show - Junior Open

**Junior Open:** Entries are open to any junior exhibitors.

## Class Descriptions:

1. Registration papers are required for all Purebred Classes. Classes will be based on weight.
2. Commercial Breeding will be based on weight. Registration papers no required.
3. Bull classes require registration papers. No commercial class for bulls.

**Premiums:** Entry Fee: \$15 per class per animal  
1<sup>st</sup>-\$34, 2<sup>nd</sup>-\$32, 3<sup>rd</sup>-\$30, 4<sup>th</sup>-\$28

**Angus:** (Registration Papers required)

(up to 4 weight classes broke by age)

002-1 Heifer Class A

003-1 Heifer Class B

005-1 Heifer Class C

006-1 Heifer Class D

008-1 Champion Heifer- Award

009-1 Reserve Champion Heifer- Award

**Hereford-Polled Hereford:** (Registration Papers required)

(up to 4 weight classes broke by age)

021-2 Heifer Class A

022-2 Heifer Class B

024-2 Heifer Class C

025-2 Heifer Class D

027-2 Champion Heifer- Award

028-2 Reserve Champion Heifer- Award

## All Other Breeds: (any Purebred breed not listed)

(Registration Papers required)

(up to 4 weight classes broke by age)

041-3 Heifer Class A

042-3 Heifer Class B

044-3 Heifer Class C

045-3 Heifer Class D

047-3 Champion Heifer- Award

048-3 Reserve Champion Heifer- Award

## All Breed Champions:

050-4 Grand Champion Heifer – Award

051-4 Reserve Champion Heifer – Award

## Commercial Breeding:

(No Registered Papers)

060-5 Commercial Heifer (any age)

061-5 Champion Heifer - Award

062-5 Reserve Champion Heifer – Award

## All Breed Bulls :

070-6 Bulls Class A

071-6 Bulls Class B

074-6 Grand Champion Bull - Award

075-6 Reserve Champion Bull - Award

# Steer Show – Junior Open

**Junior Open** – Entries are open to any junior exhibitors.

**Class Descriptions:** Classes are based on the weight of the animal only with no regards to breed.

## Steer Classes:

**Premiums:** Entry Fee: \$30 per class per animal  
1<sup>st</sup>-\$34, 2<sup>nd</sup>-\$32, 3<sup>rd</sup>-\$30, 4<sup>th</sup>-\$28, 5<sup>th</sup>-\$26

**Steers:** (up to 4 weight classes)

100-8 Steer (Entry Class)

101-8 Steer Class A

102-8 Steer Class B

103-8 Steer Class C

104-8 Steer Class D

## Champions:

120-9 Grand Champion Steer – Award

121-9 Reserve Champion Steer – Award

## Showmanship: (Lawrence County Youth Only)

150-11 Junior Showmanship

(Ages 8 – 12 as of Sept 1, 2016) Award

151-11 Senior Showmanship

(Ages 13 – 18 as of Sept 1, 2016) Award

## Beef Farm Exhibit

**Based on Neatness and Attractiveness of the exhibit and the condition of all animals.**

To be judged during the entire fair by someone not connected with the Beef Department.

Award to be given at the Youth Livestock Auction on Thursday.